



**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Confirmation No.: 6858

HENDRICKS

Art Unit: 2131

Application No.: 09/722,519

Examiner: L. Chai

Filed: November 28, 2000

Docket No.: 026880-00017

For: ELECTRONIC BOOK SECURE COMMUNICATION WITH HOME  
SUBSYSTEM

**AMENDMENT UNDER 37 C.F.R. § 1.111**

**MAIL STOP AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

February 22, 2006

Sir:

In reply to the Office Action dated November 22, 2005, please enter the following  
amendments: